

The Church of God



Evangel



Vol. 42

June 2, 1951

No. 14

CHRIST
DIED
FOR
OUR SINS



PACIFIC
GARDEN
MISSION

SERVICEMEN'S
LAC CENTER



THE CHURCH OF GOD EVANGEL

Official organ of the Church of God

Published weekly by
The Church of God Publishing House
Cleveland, Tennessee

J. D. Bright, Editor-in-Chief
Phone 2096

Cecil Bridges, Business Manager
Phone 2096

SUBSCRIPTION RATE
One year, \$1.50; single copy 5c

Entered as second-class matter under act of March 3, 1879, at Cleveland, Tennessee. Acceptance for mailing at special rate of postage provided for in section 1103, act of October 3, 1917. Authorized August 23, 1918.

EDITORIAL AND PUBLICATIONS BOARD
Thomas W. Godwin Chairman
V. D. Combs, Whit Denson, E. L. Simmons,
Paul Stallings

IMPORTANT

Mails are heavy. Avoid delay. Please cooperate with us.
By addressing all ministers' and church clerks' reports, tithes, payments on insurance, mission and orphanage monies to Houston R. Morehead, General Secretary and Treasurer.
All orders for merchandise and payments on accounts should be addressed to the Church of God Publishing House, Tennessee Music and Printing Company, or the Lighted Pathway, according to kind of merchandise ordered.
Address all complaints concerning business to Business Manager, Cecil Bridges.
All materials intended for publication should be sent to Editor-in-Chief, J. D. Bright.

DECLARATION OF FAITH

WE BELIEVE

1. In the verbal inspiration of the Bible.
2. In one God eternally existing in three persons; namely, the Father, Son, and Holy Ghost.
3. That Jesus Christ is the only begotten Son of the Father, conceived of the Holy Ghost, and born of the virgin Mary. That Jesus was crucified, buried, and raised from the dead; that He ascended to heaven and is today at the right hand of the Father as the Intercessor.
4. That all have sinned and come short of the glory of God, and that repentance is commanded of God for all and necessary for forgiveness of sins.
5. That justification, regeneration, and the new birth are wrought by faith in the blood of Jesus Christ.
6. In sanctification subsequent to the new birth, through faith in the blood of Christ; through the Word, and by the Holy Ghost.
7. Holiness to be God's standard of living for His people.
8. In the baptism with the Holy Ghost subsequent to a clean heart.
9. In speaking with other tongues as the Spirit gives utterance, and that it is the initial evidence of the baptism of the Holy Ghost.
10. In water baptism by immersion, and all who repent should be baptized in the name of the Father, and of the Son, and of the Holy Ghost.
11. Divine healing is provided for all in the atonement.
12. In the Lord's Supper and washing of the saints' feet.
13. In the premillennial second coming of Jesus. First, to resurrect the righteous dead and to catch away the living saints to Him in the air. Second, to reign on the earth a thousand years.
14. In the bodily resurrection; eternal life for the righteous and eternal punishment for the wicked.

INTERNATIONAL SHUT-IN'S DAY, SUNDAY, JUNE 3

International Shut-In's Day will be observed on Sunday, June 3. I began this movement during the year 1937, and the Shut-in Co-Workers' Club has sponsored it since the beginning; however, during the past years, other organizations have joined in this worthy cause. I am sure a vast number of subscribers to the *Evangel* are interested in the sick and shut-ins and would appreciate knowing of the observance of a day to bring cheer to those who are shut-in. We have a number of servicemen confined in Government hospitals throughout the country, also in other hospitals, who are members of all denominations. We must not forget these people on this Shut-in's Day. The need of prayer and reading of the Bible has never been greater than at this time. The shut-ins can spend their spare time in prayer and urge others to read the Bible and pray. I live in the business district and on a busy corner, within two blocks of the center of this district; therefore, people from all classes contact me. These people keep me posted of the activities in their neighborhood. A vast number of the shut-ins are not blessed with such, as they live many miles from a city and do not come in contact with many people. It is these shut-ins that need cheer. Also, we have a number of servicemen confined in Government hospitals who do not have any of their family near them. We must not forget them. I would have written earlier, but I have been ill for several months with virus infection. Best wishes for all, and I pray that strength be given you to continue your good work for the Master and your fellow man.—Clarence E. Power, 301 Cherokee St., Marietta, Ga.

HOME-COMING NOTICE

Quite a number of those who have lived in the Church of God Orphanage have expressed a desire to have a home-coming and reunion.

At our meeting in Birmingham last August 27, those present decided that we should have our home-coming on July 4, 1951, at Sevierville, Tennessee. Kindly advise us immediately if you plan to attend, so we can arrange for your entertainment.

We need you to help us locate as many of our boys and girls as possible. If you know the address of any of those who have been in our Home, please send it to us immediately.

Your prompt co-operation will be appreciated and will help us to make our home-coming a great event.

The Church of God Orphanage
Wm. F. Dych, Superintendent
Sevierville, Tennessee.

OUR SUBSCRIBERS WRITE

I have just received the *Evangel* for May 5, and I think it is the best paper you have ever sent out from that office. There are some of the richest things in this one that I have ever read in the *Evangel*. You are getting better all the time; just do it again.—C. L. Griffith, Pastor, Mt. Sinai, Miss.

TENNESSEE CONTRIBUTES FURNITURE TO LEE COLLEGE

We are very happy because of the fact that some of the state overseers are taking a definite interest in the needs of various departments of Lee College and are helping to supply these needs in a very substantial way. We extend our sincere thanks to Brother A. V. Beabe and the State of Tennessee for providing funds in the amount of \$700 for furniture for school apartments now occupied by our beloved and highly honored Rev. R. B. Johnson, who is teaching in the Religious Education Department.—J. D. Free, Business Manager.

NOTICE

The Supreme Council has authorized an increase in our Orphanage population. We shall need a man and wife and additional housemothers. If you are interested in helping care for dependent children, write William F. Dych, Church of God Orphanage, Sevierville, Tennessee.

NOTICES

I am in the evangelistic work and will go wherever the Lord leads. I am a member of the Church of God at Chase, Md. If you are looking for an old-fashioned evangelist, contact me.—Margaret L. Watson, Timonium, Md.

Sometime ago I received an article from Mooresville, N. C., on the subject "Jesus Christ the Same Yesterday, Today, and Forever" with no name. I should like to know who sent it in. All articles should bear the name of the writer. This, no doubt, was an oversight. Also, I have two articles from Bainbridge, Ga., unsigned. Please don't send articles without your name and address.

Anyone having sons or relatives at Chanute Field, or living in or near Urbana or Champaign, Ill., and would like for us to contact and encourage them to attend church and Sunday School, please write me, and we shall be glad to get in touch with them.—Harry W. Henderson, 402 E. Illinois St., Urbana, Ill.

BY THE STILL WATERS

By Vance Havner

"Meditations that fill one with hope and inspiration for the noble and higher things of life."—*Christian Intelligencer*. Price \$1.25

CHURCH OF GOD PUBLISHING HOUSE
Montgomery Ave., Cleveland, Tennessee

THE CHURCH OF GOD EVANGEL

EDITORIAL...

THE GOOD SAMARITAN

In Luke 10:25-37, we have a discourse by our Lord with a lawyer concerning the inheritance of eternal life. The lawyer stood up, probably to entangle Jesus, but Jesus treated the subject with the greatest of consideration and brought to him these eternal truths so clearly that he could not fail to understand, and the record was left for our understanding. The question was, "What shall I do to inherit eternal life?" It was an all-important question, but if spoken lightly was the same as taking the Lord's name in vain. Jesus knew the lawyer's thoughts but did not answer him according to his folly. He answered him according to the wisdom and goodness that was in the question.

"What is written in the law?" Christ turned the question by asking one. He knew the man was a lawyer, and expected him to answer as became one of his profession. This is a lesson to us in our efforts to find a way to eternal life. We, too, should consider what is written in the law—Bible. It is of untold value to all of us that we have the law written, so that we may know what God has said and means for His people to do. It is not enough, however, to have one copy or a million copies in our nation, for if we do not read and obey its injunctions, we shall all stand condemned. We must read, endeavor to understand what we read, and treasure it up in our hearts, so that when the occasion affords or demands, we shall be able to tell what is written in the Bible. Then, too, it is to the Bible we must appeal for guidance, assurance, and security.

The lawyer really gave a good answer, for he knew the letter of the law, but he did not realize the spiritual significance of it. He gave the first and second commandments, and we must "love God with all our hearts." To do this we must regard Him as being perfect, infinite, and eternal, and one to whom we owe our greatest devotion, and love—love in its greatest degree, love that prevails in the face of death. The heart must not be divided with partial love to the world. Loving Him with all our minds, our best thoughts and strength are directed toward Him. Yes, we must love Him better than ourselves, and we are required to love our neighbor as ourselves.

Christ approved what the lawyer said. One will never lose credit rightfully due him, for Jesus appreciates the good, and with that spark of good designs to win the soul. Christ agreed and accepted these two commandments to teach this great lesson. "This do, and thou shalt live," or "inherit eternal life." The lawyer let the conversation glide from that point to ask, "Who is my neighbour?" It is believed by some that the lawyer had expected the Lord to answer, "Every Jew is to be considered as such, and the Jews only." In fact, the Jews understood that only Jews could be their neighbors. But here the Lord shows that acts of kindness which a man is bound to perform to his neighbor should be performed to any person, regardless of his nationality or his religion. Dr. Lightfoot quotes from the Jewish teacher's own corrupt notions the following: "Where He saith, Thou shalt love thy neighbor, He excepts all Gentiles, for they are not our neighbors, but those only that are of our nation and religion." Most likely the Lord used the Greek word very properly translated "neighbor" from *nae* or *naer*, near, and buer, to dwell, which means any person near you. Many believe that since Jesus used places well-known to all, that this was not a parable, but an actual happening that had occurred literally hundreds of times. This poor man fell among thieves. This was a thoroughfare well travelled, and Jericho was far down in the valley, so that there were many places where the marauders could hide and pounce out on those passing along. The bandits took his clothes and left him half dead.

"By chance." That was a coincident—this certain priest coming down that way at the time. Here the poor certain man was slighted by the one who should have given him assistance. The priest was an officer of the Jewish religion,

who was supposed to be ordained to administer kindness and to deal tenderly with those distressed; but the record states, "And when he saw him, he passed by on the other side." History records the fact that many of the priests lived at Jericho (probably 12,000) and came up to Jerusalem when it came their time to serve. But this certain priest shunned this certain man and his opportunity to do good. This priest is typical of ministers who think of their work only as a profession.

"Likewise a Levite . . . passed by on the other side." The Levite, also, was an avowed churchman (he typifies the church member to a great extent), but his rank was not so high as the priest. He was of the tribe of Levi and he was consecrated to a lifetime of service, but he came only near enough to look on the poor man. It is sad when those who are supposed to help and be examples of charity and mercy turn away to leave suffering humanity struggling between life and death.

The Samaritan is here mentioned because the Jews were not expecting any help from them. The Samaritans were inhabitants of the city of Samaria, but during our Lord's time, the name applied to a peculiar people whose origin was on this wise: At the final captivity of Israel by Shalmaneser, we may conclude that the cities of Samaria were wholly depopulated of their inhabitants in B. C. 721, and that they remained in this desolate state until, in the words of 2 Kings 17:24, 'the king of Assyria brought men from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed them in the city of Samaria, instead of the children of Israel: and they possessed Samaria, and dwelt in the cities thereof.' Thus the new Samaritans were Assyrians by birth, or subjugation. They were idolaters and worshipped a strange medley of divinities. Upon being refused participation in erecting the Temple at Jerusalem, they became bitter enemies of the Jews. They accepted only the five books of Moses as their law, refusing all the other writings of the prophets. The Samaritans' occasional claim to blood relation with the Jews was not well taken. Jesus knew the Samaritan background and the traditional hatred the Jews had for the Samaritans; therefore, He chose to tell of this remarkable kind deed done by the Samaritan, who had the universal viewpoint. He was not like the man who prayed, "Bless me and my wife, son John and his wife, us four and no more." He had learned to respect all men, and his pity reached even this unfortunate Israelite. This was not idle or vain compassion. He didn't say, "Be healed"; but as he looked, his very soul went out to the suffering, helpless man, and his hands worked swiftly, tenderly, and surely, giving definite relief. How unlike the priest and Levite he was, even though they were of the same race and nationality of the robbed and wounded man. He poured a mixture of oil and wine into the open wounds and bound them up. Next, he "set him on his own beast," surrendered his place to the man so that he could take him to a place of shelter and care—typical of the church. When he came to the inn he gave money and requested the innkeeper—typical of pastors—to take care of him. What a beautiful example of love in action. **That Samaritan was blessed in his deed!** He could have done no more if it had been his own child. This not only cost him time and physical strength, but also money. One might have expected such consideration from a relative or a dear friend, but this was a rank stranger.

Many comparisons and applications have been made, and we do know this beautifully portrays the love of God through our Saviour, Jesus Christ, toward sinful, wretched men. We, the poor traveler; Satan, the robber, who has stripped us, wounded us, left us half dead—dead in trespasses and sins, yet physically alive, but unable to help ourselves spiritually. Jesus Himself is the Good Samaritan, who has attended our needs and left us in His house, the church, until He returns, and if anything is still lacking He will supply that—give us glorified bodies. Praise God for that hope!

Jesus put the question directly to the lawyer, "Which now of these three, thinkest thou, was neighbour?" The answer was so easy a child could have answered. However, you will notice the lawyer refrained from saying the word "Samaritan"; only said, "He that shewed mercy on him." Then Jesus said unto him, "Go, and do thou likewise." And He is saying the same to us.

India

The Church of God Annual Convention

By D. B. Hatfield

How would you feel if you were invited to be the guest speaker in an annual convention of the Church of God in the faraway land of India? Did you say it would thrill you to an inexpressible degree of ecstasy? Well, that's about the emotional effect it had on me when Rev. C. E. French, secretary and treasurer of the Church of God in India, invited me, by letter last September, to their convention in February of this year; of course, pending an approval, from the Missions Board, of my going.

Though Brother French and I had been close friends in the ministry in the States, this was actually the first letter I had received from him since he left for India in March, 1947, and I to Palestine in April of 1947. Though this invitation was as unexpected as if it had dropped out of the clear skies, it was, nevertheless, a thrilling surprise and one that raised in me an anxiety that I had never dared anticipate before. I knew it was one thing to be invited and another thing for the Board to approve my going, so I tried not to let my hopes soar too high. Time passed without further word, and when I had just about ceased to hope, on the 7th of January, suddenly the messenger boy turned up at my door with a cable from French. It read, "Hallelujah. Board approved Hatfield's coming." I went into immediate action toward preparation, and replied to this cable, "Glory. Preparing to come."

The annual conventions in India are great occasions, and the people look forward to them with no little degree of interest. They also anticipate having a guest speaker each year, if possible. This does not only encourage them, they consider it an honor and a boost to the prestige of the organization. I was glad for the privilege to fill this place, and from the time I received the cable stating that the Board approved my going, I felt the responsibility and desire to thoroughly apply myself to be a blessing in this convention.

My itinerary took me through Egypt; therefore, I booked my passage a week ahead of time and stopped off for a visit of our work in Egypt. While there, I traveled some five or six hundred miles holding ministers' meetings and church services in preparation for our annual

convention, convening in April.

Taking off from Farouk Airport in Cairo, on February 1, at 3 p.m., we winged our way over the Red Sea, the Sinal Desert, and the Gulf of Akaba, passing over the Arabian country to a small oil town called Bahrain, on the Persian Gulf. The center of the world's petroleum supply is in this section of the globe, where oil surveys recently discovered that more than 250 billion barrels of oil are available in the Persian Gulf area and that half of the world's oil supply is in the Middle East. From Bahrain we flew to Karachi, the capital of Pakistan, and at 8 a.m., Bombay time, we arrived at the Bombay Airport. This was my first time in India, but after four years of contact with the Orient, I was able to understand and appreciate the impressions India was to make on me. Bombay, with its million and a half people, is India's second largest city, and though the gateway to India, I found I was still a long way from my destination.

India thrusts some two thousand

miles downward from the Pakistan border to the Indian Ocean. Our mission work is about one thousand miles south of Bombay. Though it has its teeming millions, it also is a land of fascination and infinite variety. I immediately loved the people—their friendliness, their mannerism, their littleness of stature, also their mode of dress, with the men in white and the women in their colorful saris; all this made an indelible and unforgettable impression. Farther south and inland, the mode of dress differs from that of the cities, with many diminishing to a small patch, scarcely covering enough to avoid the nude state.

I was quickly aware that India's numerous races and clans, with their many languages and dialects and hundreds of social castes, also had their countless shades of religious beliefs. During my day-and-night stop in Bombay, I encountered about a half-dozen of these beliefs.

Three days after arriving in Bombay, I reached Cochín on the west coast, perhaps a thousand miles south, and was met there by Brother French and three little Frenches, David, The-dis, and Joseph. They had driven ninety-one miles over dusty roads, under a hot Indian sun, to meet us at the airport. It was the beginning of summer, and for the next two weeks I sweltered under intense heat, laying aside my coat and tie, and preaching in my shirt sleeves. The only kind of clothes one can endure at this season are cottons of the coolest type . . .

After about four hours of hard driving we arrived at the Frenches' home in Chengannur, Travancore State, South India, about thirty miles inland. Here we were received by Sister French and Sister Myers with a cordial welcome. A fine dinner was



This is a group of workers and representatives of the Church of God in India who attended the convention. These workers showed great willingness to follow the program outlined for them to follow in the following year.

waiting for us, also, and were we ready for it!

Most of our work in India is in the State of Travancore. This province is about the size of the State of New Jersey, but while New Jersey has a population of only four million, Travancore has eighty-five million, or twenty-one times as many people. Thirteen million of this number are professing Christians, the majority of which are nominal and belonging to the Mar Thoma Church (Saint Thomas Church). Brother and Sister French have done a great work for God in the land of India. They have built, by your help, eight new churches, all real monuments to the Church of God. Buildings which we help build for our mission organizations in foreign fields further establish our work there and strengthen the tie between the home church and our churches in the foreign fields. This also gives us a better hold on the work and a great deal more influence with the governments where our work is located. The foreign governments appreciate what we do toward helping the people, and our buildings and properties show our faith in the country and the people with whom we are working.

The convention started February 12, under a large pandal built of reed poles and a thatched roof, about 100 feet by 120 feet, in which at least 5,000 little Indian people could gather, seated close together on the straw mats spread over the ground. Much prayer and fasting had been done for this convention several days prior and up until its very beginning. The convention started off with the presence of the Spirit of God, and continued to rise in force and frequency until the last "amen." Our crowds

kept increasing, and it was inspiring to speak to eager hearts, who were willing to sit for hours and listen to the gospel message. The people were invited to the altar to seek salvation and the baptism of the Holy Ghost. There was a marvelous response to these appeals. Some were saved; others received the Holy Ghost; the sick were healed; and a wonderful spirit of fellowship prevailed. Brother French has evidently used great wisdom in handling and managing the work in India, and it is showing good progress. The visit of Brother H. L. Chesser and Brother J. H. Walker last year proved a great blessing to the work in India. The people still speak of their visit and feel honored and a bit more important since the General Overseer and Executive Missions Secretary paid them the compliment to visit their country and the work there.

Many of the Pentecostal groups of the Indian brethren were with us and spoke in the convention. At least five native organizations attended, as well as the foreign representatives of three American and British churches. This speaks for itself as to the good will and Christian fellowship the Church of God is yielding in India among its fellow church groups. This is evidence of God's crowning favors upon Brother and Sister French's untiring and faithful efforts.

The three foreign representatives were: Rev. and Mrs. Herbert Mitchell, International Superintendent of the Y.F.C., now located in Calcutta for their work in Asia; Rev. Don A. Crook, missionary for the British Assemblies of God in the Tamal area of South India, who was also a guest speaker in the convention, bringing messages both inspiring and uplifting to the

people; and Rev. and Mrs. Harold L. Turner, missionaries for the Congregational Holiness Church of Atlanta, Ga., U. S. A. These individuals and groups all made their contributions to this convention and helped to make it a great success, and we enjoyed their splendid Christian fellowship.

Sister Dora P. Myers has come to India at a time she is really needed, and has lost no time in getting into the harness to reap the harvest. She has already become very active in the work and feels the burden keenly. All plans have been completed for the opening of their Bible School in June, which will run a full nine months' period, offering a course of study to a group of young prospective ministerial students that will prepare themselves to preach the gospel to their own people.

In the convention an offering was taken for the evangelization of new fields of 336 rupees or the equivalent of about \$70 received. Such an offering, I'm told, was unprecedented in the history of the Church of God in India. The convention was climaxed on the last day with a special ministers and workers' meeting, during which the general election of officers was held. In this meeting a marvelous unity prevailed, and the spirit of fellowship that had accompanied us all through the convention overflowed its banks on this last day, and many hearts were filled with great spiritual blessings. I am sure all were happy and assured that God had been with us.

PANDITA RAMABAI

India's Christian Pilgrim

By Basil Miller

Again, in his choice of subject and his treatment of it, Dr. Miller has emphasized his skill and discernment as a Christian biographer.

In this unusual portrait of an unusual woman, he catches the missionary's subtle blend of spirit which combined great compassion with an almost fierce devotion to duty. The discipline of disappointment, the joy of revival among her own people, the labor of preparing Scripture translations for India's salvation-hungry millions, the triumph of seeing oppressed women and girls become valiant witnesses for Christ—these were places of remembrance along the spiritual road of "India's Christian Pilgrim."

To begin this book is to be intrigued. To continue is to be fascinated. To complete the biography is to have come close to the heart of India. Price \$1.50.

CHURCH OF GOD PUBLISHING HOUSE
Montgomery Ave., Cleveland, Tennessee



A beautiful church building on the campground near completion. D. B. Hatfield Middle East Superintendent; C. E. French Secretary and Treasurer in India, and T. M. Varughese, Native Field Secretary in India.

Why Christians Fail

By EVANGELIST MYRTLE WHITEHEAD, 308 Vickery St., Hartwell, Ga.

"Where there is no vision, the people perish," Prov. 29:18.

There are so many things in these last days to blind our vision of this lost world. Now is the time when we need to have a broader vision of the lost than ever before, knowing we don't have long to work. We need to win every soul we can while it is day, for the night will come when we can't work. When the Lord called me to preach the gospel, He gave me a vision of lost men and women going down the broad way to destruction. That is the reason I was willing to give up everything and leave home and loved ones, to help the lost to find Jesus as their Saviour. The text says, "Where there is no vision, the people perish." If ministers had the interest of the church and lost souls at heart as they should, they wouldn't ever have to worry about their financial needs. God will supply all our needs, if we will work for Him; but, if we get our minds on our finances (temporal things) too much, we shall lose the vision, and the people will perish.

Jesus commissioned the disciples, called them out, with the vision. They were to go without money or price. Jesus didn't tell them to find out how much money they would receive at the different places they were to go, and they didn't say, "We'll go if we can get a certain amount of money a week or month." No, they had the vision of the lost people who were perishing for the love of God manifested by sending His precious Son. They forsook everything and went; trusted the Lord for everything they needed. You remember when some of the disciples went on a mission for the Lord, when they returned Jesus said, "When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing," Luke 22:35. They had the vision and Jesus supplied their needs.

Paul was one of the most wonderful missionaries we have known. In Acts 9, we read of his conversion, how he was stricken down on his way to Damascus. Jesus said to him, "Arise, and go into the city, and it shall be told thee what thou must do." He was blind and had to be led into the city. He lost his natural vision for awhile, but he saw a vision of the lost, for the Lord said, "For he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel." He was three days without sight, and neither did he eat. The Lord was getting him ready for the great work He had for him to do. He began to preach the doctrine he had worked against while he was in sin. Yes, he had the vision; he was willing



MYRTLE WHITEHEAD

to suffer reproaches, persecutions, shipwrecks, and all the other things he went through, and he finished his career, giving his life, dying a martyr for the Lord. If he had lost the vision, he would have gone down himself, and many who heard him would have perished, also. "Where there is no vision, the people perish."

For the last few months I have had a heavy burden for the lost, more than ever before. I have felt that I must put forth an effort to reach people that I haven't been able to reach before. I went to the radio station here at my home, Station WKSX, and put in an application for a broadcast. I couldn't get any time at first, but I wouldn't be discouraged. I had a vision of people lost, sick, and suffering in radio land, who needed help. I kept praying and went back to the station again. The program director told me I could have a fifteen minute broadcast. I accepted it by faith. God has blessed my weak efforts. Those in prison have been blessed; the sick have been healed; and some of the lost have been blessed, for which I praise the Lord. It takes faith to put the program over. I have the vision, and Jesus supplies the needs. God help us to never lose interest in lost souls. Many are dying every day without God. Jesus is coming soon, and I want to help everyone I can to find the Lord and be ready. "Where there is no vision, the people perish." God help us keep the vision.

OH, PRAISE THE LORD

HINESVILLE, Ga.—I praise God for the way He has been blessing me. I praise Him for healing my foot when I burned it with hot grease.—Beckie Ritter.

CLEWISTON, Fla.—I praise the Lord that I am saved, sanctified, and baptized with the Holy Ghost. I love the Church of God and her teachings. I also praise God for His healing power. I praise Him for healing my son of a nervous breakdown and for saving him.—Mrs. Blanche Bronson.

CHASE, Md.—I praise the Lord for saving, sanctifying, and baptizing me with the Holy Ghost. I praise Him for healing me. Pray for me that I will be a shining light to the people around me and win souls for the Lord.—Mary Pearl Reeder.

YOLYN, W. Va.—I praise the Lord for His wonderful healing power. Our seventeen-year-old son had rheumatic fever. We took him to five different doctors who advised us to keep him out of school and not to let him play ball or take any kind of exercise, as his heart was affected. Last year when Brother James Reesor was at Aracoma, W. Va., we had him prayed for one night. The next day he rode a bicycle and played ball, and has been able to do any thing he wants to since, for which I give God all the praise. Pray for me and my home.—Mrs. M. E. Adkins.

LUMBERTON, N. C.—I am an age mother, who was instantly healed of a broken arm and arthritis. Rev. A. V. Childers, of Asheville, was conducting a revival at our church, and he also prayed for the sick and afflicted. I am praising God for an instant healing. I was able to comb my hair immediately after prayer, something I had not been able to do for weeks and weeks.—Mrs. Martha Stone.

SPECIAL

For Ten Days Only From Date of This "Evangel"

WHITE PLASTIC CHURCH BANK

For special offerings, building funds, birthday offerings. Will hold a large sum of money. Size 4 3/8 by 6 1/4 by 9 3/4 inches. Slot in roof will admit bills or coins.

Clear plastic door covering permits view of offerings as they accumulate. Steeple is removable so that money may be taken off without destroying bank.

Stained glass windows and plastic bell make this beautiful work of plastic art realistic.

Order No. V4100.

Was \$4.50. Now only \$3.60.

Order from
CHURCH OF GOD PUBLISHING HOUSE
Montgomery Avenue, Cleveland, Tennessee

CHRISTIAN PERFECTION

By William Witt, First-Year Religious Education Student of Lee College

Text: 2 Cor. 13:9, "For we are glad, when we are weak, and ye are strong: and this also we wish, even your perfection."

The Scriptures command perfection, promise perfection, and give examples of perfection. God does not mock us with impossible commands. There is an imperfect perfection. All perfection is relative except the perfection of God. We, as human instruments, can be perfect only in relation to something else; that is, the will of God. Christian perfection does not indicate finality, but fitness. The meaning of perfection in this relation is to make fit, to put in order, adjust, adopt, arrange and equip, so as to secure effectiveness and efficiency for the result to be achieved. The meaning is the same when applied to Christian life and experience. It is nothing more than making man fit in every part to do the will of God.

All the elements of Christian character, faith, hope, and love, are capable of being perfect. In 1 Thess. 3:10, we read, "Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?" And in 1 Peter 1:13, "Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ." Col. 3:14, "And above all these things put on charity, which is the bond of perfectness." Christian perfection experienced in the heart is manifest in the life. "By their fruits ye shall know them." Many ridicule and scoff those who would strive to be perfect in the will of God, but thanks be unto God who gives us the victory through Jesus Christ our Lord. Christian perfection is attainable in this life.

The first fruit of a threefold perfection is patience. The man made perfect in faith, hope, and love will be perfect in his patience with God. He will also exhibit patience toward his fellow man. To be patient with people is to have faith in them, hope for them, and love for them. Other fruits produced by this perfection will be perfect obedience to the will of God, a perfect conversation, and perfect peace. This Christian perfection in faith, hope, and love can be achieved only by consecration to God, cleansing from sin, and the positive indwelling of the Holy Ghost. "Be ye therefore perfect, even as your Father which is in heaven is perfect." It is this qualification that will see us safely through the pearly gate, with the privilege of seeing and living with God, our heavenly Father, forever.

"SILENT VOTES"

By Earl J. Gilbert

When you, the church member: Stay at home, you say, "The preacher's sermon does not interest me," or "He can't preach."

Come only during a revival, you say, "I'm tired of the pastor's preaching."

Come late, you say, "The devotional is not inspirational."

Leave early, you say, "The service is too long and dull."

Go to other churches on your church service nights, you say, "My church doesn't meet my spiritual needs."

Fail to tithe, you say, "My church and pastor are not worth supporting."

Fail to give for missions, you say, "Bring our missionaries back, and let the world die without Christ."

It has been well said that "actions speak louder than words." Yet there are those people in our churches who vote silently all year long, and when they come to cast their written ballots for their dear pastor, they just can not understand why Brother Pastor leaves them for another church. "Our votes don't mean a thing," they wall. Oh yes, they do, only the silent votes were the first counted!

CAUTION SIGNS AND PROVERBS

By D. H. Delk, Pastor
Bessemer City, N. C.

Webster says "caution" means prudence in regard to danger; watchfulness; to warn. Prov. 6:27, 28, "Can a man take fire in his bosom, and his clothes not be burned? Can one go upon hot coals, and his feet not be burned?" The answer is in one little word with only two letters, "No." To ignore this scripture is like feeling a high-powered wire to see if it will hurt you, or like the fellow who struck a match in a gas tank to see if it was empty. Well, it wasn't! Or it's like the fellow who struck a match to powder to see if it was wet. And it wasn't! Byron says, "All is to be feared where all can be lost." What profit is (foolishly) gained if you lose everything worth-while? See Mark 8:36. What's the use to learn wisdom, then live like fools? Shakespeare said, "When clouds are seen, wise men put on their cloaks." When caution lights are seen, wise drivers slow down; and when red lights appear, prudent drivers stop. Prov. 22:3, "A prudent (wise) man foreseeth the evil, and hideth himself (stop): but the simple (silly) pass on, and are punished." Revised Version, "They suffer for it." Transgressors may allow themselves to be deceived, but they won't get by. Read Eph. 5:6.

He that will not be ruled by the rudder must be ruled by the rock. Abstain from all appearance of sin, for if we get too close to temptation today, we are likely to fall into sin tomorrow, and it may be too late then to cry for pity. Herrick says, "None pities him that is in the snare, who warned before, would not beware." Prov. 29:1, "He, that being often reproved hardeneth his neck, shall suddenly be destroyed, and that without remedy." The allusion here may be to olden times, when an ox that refused to be broken in for work, and was stubborn, self-willed, and stiff-necked, soon came in contact with the butcher. So it is when folks won't have warning that leads to love and mercy, they'll have vice versa. The devil stands ready with his butcher knife, and the minute God turns them loose, the devil will play havoc with them.

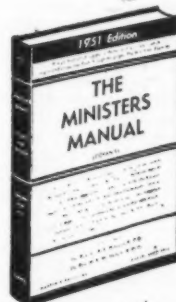
On December 23, a man was brought into police court for reckless driving. He was warned of the slick roads and let go, but he went out the same day and was killed. He refused warning. It is still true, "they that plow iniquity and sow wickedness reap the same."

Now a word to the ministers. Another proverb says, "Careless shepherds make many a feast for wolves." Note Isa. 56:9, "All ye beasts of the field, come to devour, yea, all ye beasts in the forest." Why did Isaiah say this? Well, the next verse explains it. "His watchmen are blind: They are all ignorant, they are all dumb dogs, they cannot bark; sleeping, lying down, loving to slumber." Study also verses eleven and twelve. Isaiah meant to say to the unmerciful beasts that if they wanted to they could come on and slay, eat, and devour the flock as there was nothing to stop them, no barriers, no barbed wire fences in the way. The watchmen are asleep, dreaming and slumbering away. They don't care; they are ignorant. They know very many things. They are ever learning, but never learn the truth as to the signs of the times and Christ and Him crucified. They are blind. Oh, they see many things such as the value of television, shows, athletics, etc., but they are blind to the vision of needy souls, their many pitfalls, and the vicious wolves so eager to pounce on them and destroy and lead them away captive to an eternity forever without God. They are dumb. Oh, many can speak great swelling words of vanity to deceive the multitudes of simple folk, but to open their mouth wide, cry aloud like a trumpet against sin, against the approach of the wolves, etc., they are silent.

In closing, I say caution, physical and spiritual, is more needed now than it has been since Adam started breathing.

THE MINISTERS MANUAL

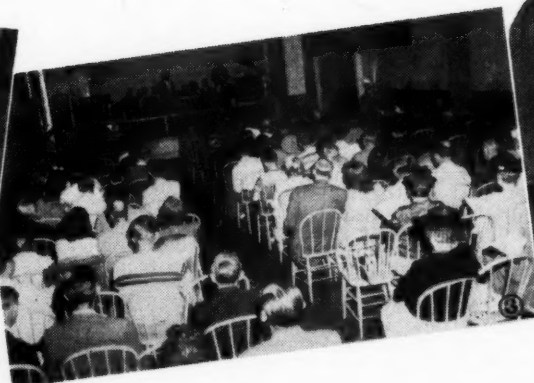
Doran's



This standard source book for ministers, in its 26th edition, contains suggestions of sermon outlines, orders of services, illustrations, material for special days, suggested texts and themes, guides for church departments and activities, and an abundance of homiletic material

for all occasions. Among new features added in this edition are: a roster of important historical persons whose anniversary dates occur in 1951, table of Easter Sundays extended to 1980, and a list of prominent Church-Year Days for the coming five years. Cloth bound. Price \$2.50.

CHURCH OF GOD PUBLISHING HOUSE
Montgomery Ave., Cleveland, Tennessee



The Story of the Pacific Garden Mission Since 1877 a Doorway to Heaven

(Note Over Picture)

(It was your editor's privilege, on the night of April 12, to visit, for the second time, this soul-saving mission, well known to three worlds—earth, hell, and heaven. It was touching to see the pitiful derelicts during the Christ-centered service, but it was a spiritual thrill to see Superintendent Harry G. Saulnier and his co-workers go about their personal soul-winning with such magnanimity for those helpless, homeless, and near hopeless men as if they had been in the highest strata of society. I felt obligated to give to you a word and picture historette of this famous mission. Let me encourage you to order the book *Pacific Garden Mission—A Doorway to Heaven*, from our Publishing House. Price, \$1.50.)

The story of the Pacific Garden Mission is the story of men and women—those whom God has used and those whom God has touched. And because it is the story of God and men, it pulsates with the most spirited dramas of human experience—the warfare of sin and righteousness, the breaking of fetters long hardened in the fires of temptation, the floodtides of joy upon lives miraculously ushered into the family of God. These are daily episodes. Standing at 650 South State Street, the Mission's location is strategic for the task it performs. On South State, just beyond the "L" lines bordering the Loop, the devil flaunts his boldest wares—cheap movie houses, gaudy honky tonks, penny arcades, burlesques. The area lures thousands to its dimly lighted entertainment spots. But sin never satisfies, and for those seeking a way out, the Mission points to the Lamb of God.

They Built on a Sure Foundation
Pacific Garden Mission blazed a new trail. Following the great fire of

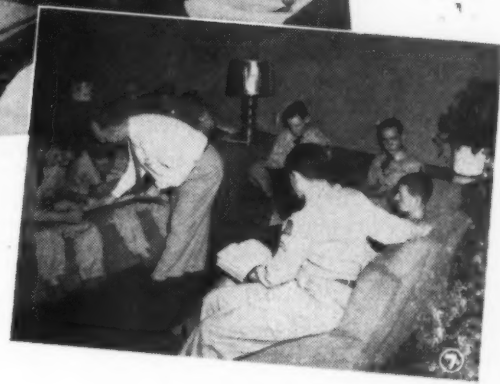
1871, saloons and vice dens mushroomed throughout the heart of Chicago. Not one witness for God stood in opposition. There was not even so much as one rescue mission anywhere west of New York. Then God moved upon the consecrated hearts of Colonel and Mrs. George R. Clarke. Fired with a passion for souls, they launched out in faith, and stunned Whiskey Row with the innovation of a gospel mission at 386 South Clark Street. Although the Mission moved twice from the first location, never in its seventy years has its doors been closed. And down through the years, hardly a day has passed without someone finding his way out of the mire to solid rock. The founders were common folk. They boasted no unusual talents. They had not been privileged to train formally for the ministry, but they knew God, and they longed to see lost men won for Christ. They earnestly believed that the Bible alone held the answer to man's spiritual dilemmas. So they built the mission on the solid foundation of God's Word. There it stands today, with a message as warm and virile as it was the night Colonel Clarke first stepped behind the pulpit. **They Saw the Light (2) and Were Glad**

From the outset, God honored the Mission with converts. Many drifted in out of curiosity. Some came to sneer. Others came because sin had given them raw deals in the game of life (1). But even among the curious and the scoffers, the power of the gospel wrought miracles. Take Harry Monroe, as an example. Monroe was a professional counterfeiter, with a

heart as hard as granite. He was young and proud. On a Saturday night in February, 1880, he heard the strains of a hymn coming from the Mission. Curious, he entered, heard the gospel, came deeply under conviction, and was saved. Twelve years later, when Colonel Clarke died, Monroe became superintendent. In 1886 another young chap ambled southward from the Loop, and came under the influence of the gospel. His name was William Ashley Sunday, through whose ministry over a million souls hit the sawdust trail. He happened onto a street meeting service led by Harry Monroe. Deeply impressed, Sunday went that night to the Mission. He returned subsequent nights, and soon took Christ as his Saviour. And then there was Mel Trotter. Enslaved by drink, at twenty-seven Trotter was washed out. On January 19, 1897, he staggered toward Lake Michigan to commit suicide. The street he chose ran past Pacific Garden Mission. That was as far as he got. The Mission's doorkeeper invited him inside. Life began for Mel Trotter that night. He, too, found the Lord! And so they have come, year after year: Tom Mackay "Sunshine" Harris, Dick Lane, Ed Card, Martin O'Connor, John Troy, Dick Ramey, Scott Lawrence, "Honey" Briscoe, Bill Hadley, "Casey" Jones, and "Happy Mac" MacDonald—these and thousands more, all of them trophies of grace. No one knows how many have come. God alone has the complete record.

The Witness of an Unclosed Door!

Since 1877—in summer and winter,



Pacific Garden Mission Doorway to Heaven

(Over Picture)

during prosperity and depression, peacetime and war—the Mission has not once closed its doors. This is something wrought by the hand of God—not by the hand of man. In one year, more than 100,000 have entered these doors—in addition to more than 30,000 in the Servicemen's Center—34,181 nights of sleep in the dormitories, 163,415 meals, and nearly 8,000 professions of faith; all in twelve months' time. Enlarged facilities make it possible to serve more meals. The dormitory now sleeps ninety men a night. Tract distributors have an annual goal of 150,000 tracts—each carefully and prayerfully given out. Particularly heartening are the young men who come to the Mission, in addition to those at the Servicemen's Center. Nightly polls reveal that these chaps come from all parts of the country. To all who come, and in all that is done, there is but one message and one objective—Christ! Every activity of the Mission points toward one ultimate goal, soul-winning. Some 150,000 tracts are given yearly to those who pass our doors. Hundreds of Bibles, New Testaments, Scripture portions and booklets go into the hands of earnest seekers. Then there is the Converts Club, which meets for Bible study. You'll find former doctors, lawyers, artisans, skilled mechanics—men from many walks of life. Here the new convert receives instruction in his newly found faith. Saturday nights, the Fishermen's Club meets to discuss soul-winning. A constant source of encouragement is the fact that the man, genuinely born again,

wants to reach others for the Lord. The Fishermen's Club helps him secure the proper equipment. Christian Servicemen's Center (7), Where Recruits Are Won for the Lord's Army (4)

Since November of 1942, more than a half million men have come to our Christian Servicemen's Center—more than 30,000 of them confessing Christ as Lord and Saviour. Even during one of the slack years following the close of World War II, 2,891 of these men were individually shown the way of salvation. Located in the heart of Chicago, near the large Dearborn Street Station, the Center has everything in its favor. The contrast of righteousness, standing as an island in a sea of sin, has shocked many a G. I. into remembering that life counts far more than carnal pleasure. Mothers have prayed, and had those prayers answered here! Here are three answers: Bog Neilson wandered into the Mission on May 30, 1942. Bewildered and sin-sick, he opened his heart to the gospel. God used his testimony in the service, and when he returned to civilian life, he became a soul-winning pastor and youth worker. Clarence Schouten thought he was a Christian, because he had always been religious. But he heard the gospel, and received Christ as his Saviour. After leaving the Service, he entered Grand Rapids School of the Bible to prepare for full-time Christian service. Leon Mann went through the war unsaved. Then, after a spat with his wife, he left home. Money gone, hope gone, he headed for Lake Mich-

GIVE TRACTS

WRITTEN BY CHURCH OF GOD MINISTERS AND MEMBERS

The Benefits of Church Membership
Forgiveness
The Great Love Story
The Resurrection of Our Lord
Empty Seats
Why the Knights of Columbus Advertise
So-called Catholic Truth
Divine Healing
Jesus Christ, God's Son
Penknives of the Bible
When God Hides His Face
The People Get a Prince
Water Baptism
The Must Experience
An Asylum for the Overwhelmed
Sanctification
Can a Person Once Saved Ever Be Lost
Ten Bible Reasons for Believing in Holiness
The Fall of Man and Its Effects
Washday for Spirits
Tongues Shall Cease
Backsliders
A Helpmeet for Man
The Rose of Sharon

Price, 75c per pound. Order of Church of God Publishing House, Montgomery Ave., Cleveland, Tenn.

igan and suicide. But his steps carried him down South State Street. He came to the Mission, and was gloriously

(Continued on page 15)

OLD-FASHIONED REVIVALS

CAIRO, Ga.—We have just closed one of the best revivals we have enjoyed in many years. Sister Mae Terry was the evangelist, and in 3 weeks there were 29 saved, 25 sanctified, 20 filled with the Holy Ghost, and 14 added to the church, not counting those who were healed. Sister Terry is an old-time holiness preacher, and God is certainly honoring her labors. God has done great things for the church here, whereof we are glad.—C. N. Bolt, Pastor.

THOMSON, Ga.—We have just closed a very successful 3 weeks' revival, with Brother I. C. James, of Augusta, Ga., doing the preaching. He preached during 2 weeks of the revival and our pastor, Brother D. E. Kilby, and Sister Louise Corley preached last week. A number of souls were saved and sanctified, 3 filled with the Holy Ghost, and 2 fine men came into the church. We were privileged to have the mayor of our city attend several of our services, and also a deputy sheriff. A Methodist lady received the Holy Ghost the last night of the revival. Everyone who knows anything about the church in Thomson knows this is a hard place, but nothing is too hard for God. We have started on the auditorium of our new church. We have been worshipping in the basement around a year, and by the help of God we hope to soon be in the auditorium.—Mrs. George Merritt, Clerk.

McCOLL, S. C.—Our fine church just closed a wonderful spiritual revival. We closed the revival with the Lord's Supper and feet washing. There were 27 saved, 18 sanctified, 12 filled with the Holy Ghost, and 5 added to the church. There were several wonderful healings. A baby born deaf was made to hear. Our evangelist was E. L. Newton, pastor of the East Laurinburg, N. C., Church. We have the best co-operation that we could ask for from our fine members. We have just finished paying off the indebtedness on our church, which was \$1,650. We have new factory-made church pews. Our L.W.W.B. bought these pews and paid cash for them. We are still rejoicing in the Lord over the great victories God gave us over the satanic forces.—W. M. Morrow, Pastor.

W. DAYTON, Ohio—We completed a very successful youth revival just recently. There were 42 saved, 27 sanctified and filled with the Holy Ghost, and nine added to the church. This was the greatest revival West Dayton has ever known. The evangelist was our very good pastor, Rev. R. Huff. We thank God for His presence in our meetings and for good men like our Brother Huff.—Sister Bunn.

LA GRANGE, Ga.—On Good Friday night, March 23, the Lord sent two wonderful soul winners our way to bless us in both soul and body—Rev. W. Fred Grey and Sister Louella Curtis, two of the most consecrated Christian workers with whom we have had the opportunity of working. Both Brother Grey and Sister Curtis came to us from Atlanta, Ga. This was one of the most far-reaching revivals we have been able to co-sponsor in our 16 years of ministry. All the Pentecostal churches here and in the vicinity received substantial good from the efforts that were put forth. The revival ran three weeks and was just getting started when we called a halt for some other engagements. We plan to begin another one soon, the Lord willing. Many kinds of diseases were healed, 117 saved, 117 sanctified, 217 baptized with the Holy Ghost, 21 added to the church, and 11 baptized in water. We received \$341.16 in offerings besides gifts. Six Baptist ministers and one Methodist received the Holy Ghost and spoke in tongues. It was truly a great day for the LaGrange Church of God.—W. C. Swilley, Pastor.

PETERSBURG, W. Va.—A revival recently conducted at the Petersburg, W. Va., Church of God was said to have been one of the best conducted here in years. Our pastor's wife, Sister J. W. Hughes, did the preaching. She did some wonderful preaching, under the anointing of the Holy Spirit. At times she seemed like an angel addressing the audience. Sister Hughes is not licensed to preach, but evidence of divine approval is upon her. Two were saved, two sanctified, three baptized with the Holy Ghost, four baptized in water, and five added to the church. The church is being greatly blessed and signs are that it will move forward in a great way. We are happy for our good pastor, Brother J. W. Hughes, and his family. They came here January 16, 1951, from Ohio, and since then 12 have united with the church. The saints are being edified, and great interest is manifested. In a few weeks the church property will be painted and a new roof put on.—Reporter.

SAN ANTONIO, Texas—During the last three weeks God has marvelously blessed us here in San Antonio. For the first time in the history of the International Preparatory Institute, revivals on a major scale were conducted by the students during the school term.

A revival broke out here in school and 17 students were baptized with the Holy Ghost.

Revivals were begun in seven Spanish-speaking churches and were conducted by the teachers and students.

One night when the power of God was mightily blessing us, a drunken brawl was in progress directly across the street. One man was critically injured by a broken bottle wielded by a man crazed by liquor. The police came and removed them, but they did not attempt to disturb our worship.

In all, 107 persons were saved, 17 were sanctified, and 38 received the baptism of the Holy Ghost. Truly God's Word does not return to Him void. Will you not rejoice with us and pray for us as we labor for our Lord?—Reporter, Irvin E. Hussman.

OBITUARIES

OBORNE

Rev. Samuel James Osborne, born July 20, 1880, in Zanesville, Ohio, departed this life to be with Jesus April 7, 1951, at the age of 70 years, 8 months, and 18 days. He was saved at the age of 16 and had been a minister for 54 years. He went to Bible College at Ann Harbor, Mich., in his early ministry, was baptized with the Holy Ghost here in Akron, Ohio, at the Church of God, and had been preaching for the Pentecostal Church and the Church of God ever since. He was an old-time holiness preacher and believed in the power of God. Brother Osborne was a member at 547 McKinley Avenue Church of God at his death. He leaves his wife, five children, and many friends. The South Akron Church of God loved Brother Osborne and will miss him. Pray for his family. The funeral was conducted by Rev. McKinley Baird, pastor of the S. Akron, Ohio, Church of God.

ADAMS

The death angel came to claim little Doris Jean Adams, daughter of Jesse and Dorothy Adams, of Ronda, N. C. Doris Jean was born April 15, 1945, and died May 9, 1951. She delighted in saving coupons for the Orphanage. She will be missed, but our loss is heaven's gain.—Her aunt, Mrs. F. R. Layell.

JOHNSON

Sister Lula Johnson went to be with Jesus March 31, 1951, after a long illness. She was a faithful member of the Church of God at Waycross, Ga., since 1944. The funeral was conducted by Sister Dorothy Berry, assisted by her pastor, Rev. Joe Flowers. We feel that our loss is heaven's gain.—Mrs. Arley Rowell.

CHRIST OUR SHEPHERD

By Mrs. E. B. Harvey, Graysville, Tenn.



I am glad I can say with David, "The Lord is my shepherd; I shall not want." David knew the heart of a shepherd was tender and merciful toward the defenseless sheep. That is why he said in Psalm 95:7, 8, "We are the people of his pasture, and the sheep of his hand. Today if ye will hear his voice, harden not your heart." Dear backslider, if you do not hear the voice of the Shepherd calling as loudly as you once did, maybe you have strayed farther than you thought you had. But it matters not how far you have gone out into the darkness and cold. If you will just stop where you are and listen closely, you will hear the loving Shepherd's call. The words of an old song go like this:

"Jesus, my Shepherd, is calling today,
Calling the sheep that have wandered away.

Out on the hillside and mountain they roam;

Jesus is pleading, O wanderer, come home."

Don't turn a deaf ear to the Saviour as He pleads for your soul. In the 18th chapter of Matthew, we find a beautiful story of love and compassion. This man left his ninety-nine sheep and went out after the one that was lost. He rejoiced greatly, for a sad heart was made glad again. What a great heart of love the Good Shepherd has! In 1 John 3:14, we read, "We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death." The Lord does not want us to be indifferent when one of our brothers or sisters drops out of Sunday School and prayer meeting, but He wants us to have the same love for them He had for us when He found us. We can gain them back if we will let God be our Leader; then we can lead them safely, for if the blind lead the blind, both will be in the ditch. Jesus said, "Ye are the light of the world. A city that is set on a hill cannot be hid." Thank God, we do not have to tell people how we live, for what we do speaks louder than what we say. John 10:9, "I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture." There is just one way to enter, and that way is Christ. There is no other name that will save us but the name of our good Shepherd who gave His life for the sheep. Heb. 3:13, "But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin." We are to pray one for another.

(Continued on page 15)

Spiritual Watchmen

By William A. Grant, Pastor,

Fayetteville, Ala.

Text: Isa. 62:6, "I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the Lord, keep not silence."

We know how the policemen in our cities watch out for our safety and stand guard continuously for our protection against outlaws. So our spiritual watchmen stand guard against the enemy of our souls. Many watchmen have hit the top in this world, as far as worldly good is concerned; but I wonder if there aren't many watchmen who have once had a zeal for lost souls but now have sat down and compromised for worldly good. They have failed to preach the Word of God, but have just picked subjects to suit the crowd and tickle the ears by telling funny stories to make them laugh. It seems we have come to that place today.

We find Paul's attitude toward preaching the gospel in 1 Cor. 9:16, "For though I preach the gospel, I have nothing to glory of: for necessity is laid upon me; yea, woe is unto me, if I preach not the gospel!" Paul said in verses 17 and 18, "If I do this thing willingly, I have a reward." Many watchmen have tried to make a racket out of the ministry for money's sake; but, thank God, there are still thousands of good ministers, who preach without fear or favor. Paul said, "When I preach the gospel I may make the gospel of Christ without

charge." We must preach willingly, because we love Christ; not for that which we might gain for ourselves, but that we might win some soul to Him. When God's servants do this, the people who deserve their service will support them. Prov. 11:30b, "And he that winneth souls is wise." Dan. 12:3, "And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness, as the stars for ever and ever."

There are unfaithful watchmen, who are afraid to preach hell fire and brimstone, because it might take the butter from their bread; but you remember what Paul said in 1 Cor. 9:16, "Woe is unto me, if I preach not the gospel!" And hell is as much a part of the gospel as heaven. Do you know what God is going to do with those who say He has called them to preach, yet they sit around the local church causing division and strife, and about all the preaching they do is to their pastor? The blood of lost souls is going to stare them right in the face. Ezek. 33:6 says, "But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take any person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand." Rom. 10:14 inquires, "How shall they hear without a preacher?"

Ministers, ours is a great responsibility. The Lord help us to live up to it.

The Unique Christ

By Nadyne Clouse, 1037 Baker St.,
Toledo, Ohio

Christ is unique because He is changeless, Heb. 13:8. He is unique because He is the great Revelator, the revealer of men's sins. In John 8:3-7, the scribes and Pharisees thought themselves revelators in exposing another's sins; while, really, they were only magnifying their own shortcomings in the presence of the Son of God. And so it is today. Those who seek to destroy the influence of others find they only place themselves in a questionable position. Christ is a revealer of sins. The woman at the well said, "Come see a man who told me all things whatsoever I did." No secrets are hidden from Him.

He is unique because He is the great Saviour. The thief on the cross, after realizing he was suffering for his sins and that his condemnation was just recompense of his reward for such, saw his plight, repented, and was saved by the unique Christ. Christ, who was suffering the same crucial treatment, but without remorse of conscience or guilt

of sin, could freely justify and save the one who asked His help. Had Christ been guilty or condemned in conscience, He could have promised the thief nothing greater than what their mutual transgression would have called for.

He is unique because He is the great Judge. Rom. 14:10; John 5:22; 9:39; Acts 24:25. He knows the hearts of all mankind; therefore, He can rightly judge all things. And people were created by Him. If you make anything, you have the power and right to set the thing before you for observation, inspection, ridicule, appraisal, approval, or disapproval—pass your judgment upon the thing. Greater than we can comprehend is His great authority to pass judgment upon mankind.

He is unique because He is a tangible Christ, one who can be touched with the feeling of our infirmities, as the book of Hebrews clearly states.

(Continued on page 15)

West Durham, N. C., Church of God



**REV. ROLAND VERRICO, PASTOR,
WEST DURHAM, N. C., CHURCH
OF GOD, RESIGNS**



Rev. Roland Verrico, pastor of the West Durham Church, has officially

announced to the church his resignation as pastor, which becomes effective July 15. He has had great success in evangelistic work, and he feels that the Lord is calling him to this work. He will launch out into a large tent revival immediately after leaving the church. He already has a large tent seating 2,000 people.

Since coming to Durham, he and his family have been a great blessing. It has been gratifying to us to see how great a work he and Sister Verrico have done as they have labored faithfully together. Sister Verrico has won many to her by her beautiful singing and her readiness to help those who need comfort in time of sorrow or distress. She has been the means of many being healed, as she conducted healing services on the radio and at the church. The children are loved by old and young alike. We do regret losing them, but we feel happy because they have been such a blessing to us. Our loss will be others' gain, and we say, "God bless them wherever they go."

During Rev. Verrico's five years of ministry with the church, he has been untiring in his efforts to lead the church on to victory for Christ. When he came to the church February 1, 1947, the church property was valued at \$3,500; the church membership was 23; and the Sunday School attend-

ance, 27. The membership owns a beautiful brick structure and parsonage; the value of their property is \$68,000; the church membership is 314; and the record attendance of the Sunday School is 593. He has conducted a daily radio ministry for the past four years, which has proved a great blessing to every one, especially the sick and shut-in. In addition to the Durham broadcast, he is heard in Rochester, Pa., and Atlanta, Ga.

We do thank God for his ministry here in Durham. By his upright and exemplary living, he has been a living evangel to those with whom he has come in contact. His consecrated life has attracted boys and girls, and men and women to the Christ whom he serves. He has proclaimed the gospel of Christ with a conviction that he was right, and many have followed. He has been a leader who was sure of himself, and a few words from him served to rally the fainthearted and inspire them on to great achievements. His message to his people has been positive and real. He magnified a Christ who can meet all their needs, a Christ who can reveal Himself to them and make them know His presence in their lives, a Christ who can save and cause one to know he has been redeemed.

"The Lord hath done great things for us, whereof we are glad."—Alpha Adams, Reporter.

Inspiring Reports

SOUTH CAROLINA CONTINUES TO BUILD

MCCORMICK: The Lord is blessing us. We appreciate our pastor and his wife, Brother and Sister L. O. Godbee; since their coming here in September we have built a nice four-room parsonage. It is sheet-rocked, has novel side weatherboard, is painted inside and out, and is complete with two clothes closets and bath and screens. The Lord is blessing us in our services also.—Mrs. J. H. Stroud, clerk.

LAKE CITY: The church here has really made a lot of progress; we have a wonderful pastor and wife who believe in working for God with all their hearts, Rev. and Mrs. H. G. Gray. During the past year the outside of the church has been brick veneered; we have six new Sunday School rooms now near completion; the inside of the church has been completely remodeled, the money having been raised by the L.W.W.B.—Edna Goude, reporter.

CONWAY: The Conway church has added Sunday School rooms; Brother H. R. Giles is the pastor.

CLINTON: Brother J. B. Cole and his faithful members have erected a new auditorium; the old frame building was moved on the back of the church lot and partitioned as a Sunday School plant.

EARLE: Brother Godwin and the Earle church have been working on a new block building for several months; we trust they will soon move into this larger building.

UNION: Brother J. W. Watkins and the folk there have remodeled their church building; the brick veneer gives the church a new appearance.

PIEDMONT: Brother Robert J. Epps and the people there will soon be worshipping in a new block building, which will be brick veneered later; it will have full-size basement for Sunday School plant.

PELZER: The latest project for Brother J. T. Shealey and the Pelzer church is a new parsonage; "much better than the old parsonage," says Sister Shealey.

FORT MILL: Fort Mill will soon have

a fine new brick parsonage on the corner near the church; this building will be well constructed. I know Brother W. E. Johnson and family will appreciate this new home.

LANGLEY: Brother G. F. Dempsey and his church are working on a new eight-room parsonage which will be conveniently located near the church.

CAMDEN: Camden is working on a new church building which will be a testimony of the faith and loyalty of both the church and their fine pastor, Brother Franklin Black.

DILLON: If you drive down Dillon way, drop by the Church of God and observe the fine Sunday School plant in the process of erection. Brother H. F. Douglas and his people are working hard on this new project.

CLYDE: Brother R. S. Barnes and the church are hoping to finish their new church building before many weeks now; they will have a fine rural church building when completed.

LA FRANCE: Brother George Johnston and his faithful workers saw the need of a Sunday School plant; yoking faith and works together, they began to build, and have done a commendable piece of work.

LIBERTY: Sometime it is not the

pastor that is moved, as in the case of the Liberty church, it was the church itself. Brother R. L. Powers and his people agreed that the church needed moving, also that they needed a Sunday School plant, then set to work to make this a reality. Results: a full-size basement and an annex to the church building.

FOUNTAIN INN: The Fountain Inn church will soon be ready to move to the new location where a nice block building is being erected. Pastor W. C. King and his loyal members decided Fountain Inn deserved something better than the small building on a dead-end street. Faith and works met and are pulling together.

Our ministers and the fine laity are to be commended for the progressive spirit manifested. More power to you, Brethren; and may the Lord richly reward all who contributed time and finance, making possible better church and parsonage buildings.—State Overseer, John L. Byrd.

LOUISVILLE, Ky.—I should like to report great progress at the Louisville, Church of God. Last summer we started to remodel our old church building. We put a basement in, with several Sunday School rooms and a gas furnace to heat the church. We have completely redecorated the inside. We put in art glass windows costing over \$800. We are brick veneering the outside of our church. Our pastor, Brother E. W. Carden, is a real man of God and a real worker. We are growing in every department of the church. We have had several good revivals. In the one in January, with Sister Gertrude Patrick as the evangelist, many souls were saved. The Lord is greatly blessing us.—Mrs. George Blair.

FOUR BOOKS IN ONE!
Biblical Illustrations
Bible Quotations
Topical Bible
Practical Concordance

10,000 BIBLICAL ILLUSTRATIONS

AN INDISPENSABLE REFERENCE TOOL... For Pastors, Teachers, Speakers, Writers 7,891 SCRIPTURE TEXTS — 10,000 ILLUSTRATIONS — 30,000 CROSS REFERENCES ALPHABETICALLY ARRANGED UNDER 1,800 TOPICAL HEADINGS

636 PAGES

\$4.95

CHURCH OF GOD PUBLISHING HOUSE
Montgomery Ave., Cleveland, Tennessee

Forty-three Chaplains Decorated

The following release was received from General Headquarters Far East Command, 13 April, 1951.

Forty-three U. S. Army chaplains serving in Korea have received awards during the Korean campaign. Two chaplains decorated were killed in action.

The decorations were headed by the Distinguished Service Cross awarded on July 24 to Chaplain (Capt.) Herman G. Felhoelter, killed in action July 16.

Silver Star Medals for gallantry in combat were awarded to:

Chaplain (Maj.) Martin C. Hoen, of Box 568, Hicksville, N. Y., serving with the 31st Infantry Regiment.

Chaplain (Capt.) James M. Holder, of Route 6, Box 625, Pine Bluff, Ark., serving with the 19th Infantry Regiment.

Chaplain (Capt.) Holland Hope, of Fort Campbell, Ky., serving with the 187th Airborne RCT.

Chaplain (Maj.) Arthur J. Jankowski, of St. Bonaventure Seminary, Sturtevant, Wis., serving with the 27th Infantry Regiment.

Chaplain (Capt.) Aloysius M. Knier, of Kiel, Wis., serving with the 5th Cavalry Regiment.

Chaplain (Capt.) Arthur E. Mills, of 709 Hickory Street, Santa Ana, Calif., serving with the 8th Cavalry Regiment.

Chaplain (Capt.) Michael E. Reynolds, of 2313 Oris Street, Compton, California, serving with the 31st Infantry Regiment.

Chaplain (Capt.) Leonard F. Stegman, of 1740 Mt. Elliott Avenue, Detroit, serving with the 15th Infantry Regiment.

Bronze Star Medals with a "V" for heroism were awarded to:

Chaplain (Capt.) Ernest V. Armstrong, of 4215 E. 73d Street, Seattle, serving with the 24th Infantry Regiment.

Chaplain (Capt.) John H. Brown, of Canton, Texas, serving with the 7th Infantry Division.

Chaplain (Capt.) John E. Cannon, of 4907 101st S. W., Tacoma, Wash., serving with the 38th Infantry Regiment.

Chaplain (Maj.) Emanuel Carlsen, of Bordentown, Va., serving with the 7th Cavalry Regiment.

Chaplain (Capt.) James C. Carroll, of 30 Winchester Avenue, New Haven, Conn., serving with the 38th Infantry Regiment.

Chaplain (Maj.) Donald R. Carter, of 1055 Junipero Street, Long Beach, Calif., serving with the 8th Cavalry Regiment.

Chaplain (Capt.) Carroll G. Chappe, of 33 Saunders Street, Whitehall, N. Y., serving with the 34th Infantry Regiment.

Chaplain (Capt.) Emil J. Kapaun, of Route 4, Martion, Kans., serving with the 8th Cavalry Regiment.

Chaplain (Maj.) John Kraka, of Jacksonville, Ind., serving with the 2nd Infantry Division Artillery.

Chaplain (Capt.) Francis McCullough, of 1306 N. 48th St., Philadelphia, serving with the 7th Cavalry Regiment.

Chaplain (Capt.) Joseph Parent, of 1400 Quincy, N. E., Washington, D. C., serving with the 29th Infantry Regiment.

Chaplain (Lt. Col.) Urban J. Wurm, of 206 Western Ave., Findley, Ohio, serving with Headquarters X Corps.

The Legion of Merit for meritorious achievement was awarded to Chaplain (Lt. Col.) Robert J. Sherry, of 125 W. 1st Street, Dayton, Ohio, serving with Headquarters Eighth Army.

The Soldier's Medal for bravery was awarded to Chaplain (Maj.) John P. Schag, of 851 High St., Aurora, Ill., serving with the 25th Infantry Division.

Bronze Star Medals for meritorious achievement was awarded to:

Chaplain (Maj.) John E. Batterson, of 1740 Bryden Road, Columbus, Ohio,



serving with Headquarters Eighth Army.

Chaplain (Capt.) Clayton E. Day, of 1913 Grainger Street, Fort Worth, Texas, serving with the 35th Infantry Regiment.

Chaplain (Maj.) Joseph A. Dunne, of 62 First St., Yonkers, New York, serving with the 21st Infantry Regiment.

Chaplain (Capt.) Henry G. Dutcher, of Fort Smith, Ark., serving with the 1st Cavalry Division Artillery.

Chaplain (Capt.) John L. Gilman, of Fort Dix, N. J., serving with the 21st Infantry Regiment.

Chaplain (Col.) Robert J. Hearn, of 88 Francis Street, Roxbury, Mass., serving with Headquarters 24th Infantry Division.

Chaplain (Capt.) James W. Helt, of 34 W. Banbridge Street, Elizabethtown, Pa., serving with the 24th Infantry Division.

Chaplain (Capt.) Carl H. Hudson, of Grand Bay, Ala., serving with the 24th Infantry Division.

Chaplain (Capt.) Eugene L. Lavery, (Continued on page 15)

MEET EVANGELIST EVELYN D. REID



Evangelist Evelyn D. Reid is highly recommended by her state overseer, J. T. Roberts. She states, "I am available for meetings anywhere in the U. S. A." I have heard quite a bit about her successful evangelistic ministry and I am sure you would be fortunate in securing her services. Her address is 906 21st Avenue, Tampa, Florida.



PERSONAL SOUL-WINNING

By William Evans, Ph.D., D.D.

A guide to the most effective methods for winning men to Christ.

This is a drill book, a manual of the Word, which is the Word of God. Fifteen

chapters prepared for the Christian who would be "thoroughly furnished" with power to convince of sin and lead to the Saviour. God, in His Book, has an answer for all these—and who is able to contend with the Almighty? Price \$1.75.

CHURCH OF GOD PUBLISHING HOUSE
Montgomery Avenue, Cleveland, Tennessee

THE CHURCH OF GOD EVANGEL

THE STORY OF THE PACIFIC GARDEN MISSION

(Continued from page 9)

converted. Soon after, his wife, also, was saved.

Women and Girls Need Christ, too (5)

City streets can be a lonely Sahara to a friendless woman or girl. Chicago streets, especially, teem with such wanderers, and daily the city Women's Court brings to justice many who have transgressed the law. Stranded wives and children, too, come to the Traveler's Aid and other welfare organizations for help. And the ever-present street woman plies her nefarious wares along Skid Row. Gleaning from these neglected harvest fields, Pacific Garden's Women's Division reaches scores of forlorn women for Christ. A staff member attends morning court sessions, where officials gladly intrust to her those in need of spiritual counsel. Likewise, welfare organizations depend on our Women's Division to provide shelter for those in need. Lack of housing facilities often brings in entire families. Many drift into the Mission's public services, and are then channeled into the Women's Department. All find warm welcome. Food, shelter, and clothing go to all who have need. There is no charge, and each woman is tactfully approached by a personal worker who understands her individual problems and can point her to Him who has the answers. Reunited homes, salvaged lives, and regenerated hearts stand as a living testimonial to the value of the work that has been done for eternity.

There's a Welcome Here!

"Soul-winning" is the constant watchword in the Women's Division. But, as in the other departments of the Old Lighthouse, they recognize the ministry of a cup of cold water given in His name. Often they have seen souls, tempered hard in the forge fires of sin, soften to the gospel message after they have offered freely of their Christ-centered hospitality. Tidy sleeping rooms (6), complete privacy, a place to sew or read or pen letters, wholesome meals—all play a significant role in their dealings with those who come in. An auxiliary board, consisting of Chicago-land Christian women, assists in shaping and carrying on their program. Other women come, as time and opportunity permit, to lend heart and hand to the efforts. During a recent twelve-month period, 3,134 women found lodging, 7,890 meals were served, and 126 women professed to receive Christ.

I trust that you have been profoundly impressed with this story of one of the most noted soul-saving missions in the world, and that you join me in prayer that the great neon cross, with its great message "Christ Died for Our Sins—Jesus Saves," will continue to extend its warm invitation to lost men and women to attend the Pacific Garden Mission, a great doorway to heaven.

CHRIST OUR SHEPHERD

(Continued from page 11)

other and watch over the new converts till they get on solid footing so they can walk by themselves.

In conclusion, may I remind you that the Bible calls us Christians "sheep" in many different scriptures, and sheep are the least able to defend themselves of any animal I know. They need lots of watching and tender care, and so do we. Let's stay close to the Good Shepherd.

REQUESTS

Pray For:

Me to be healed of arthritis.—Mrs. Ruth Wilson, Indianola, Miss.

God to completely heal my little sister.—Velma Dalton, Woodville, Ala.

Me to be healed of heart trouble, nervousness and ulcerated stomach; my husband to be saved.—Mary Faulkner, Booneville, Miss.

My baby to be healed of a terrible cold and cough; me to receive the Holy Ghost; my husband to be saved; my little afflicted girl.—Mrs. Maudes Baham, Tickfaw, La.

The healing of my body.—Mrs. Lillie Watkins, Water Valley, Miss.

Brother John Roberts to be healed of a stroke. The church in Toledo, Ohio, is much concerned about his healing.—Nicholas Blasetzky, Toledo, Ohio.

My family to be saved; God to give a Church of God in Lorain, Ohio.—Mrs. Odo White.

My nephew to be healed.—Ernie O. Harrelson, Grayson, La.

My husband to be healed; me to be healed.—Mrs. H. W. McClure.

My family to be saved.—Mrs. W. A. Rexroad, Cuyahoga Falls, Ohio.

A lady who is paralyzed in her right side and arm.—Sister Handy Brantley, Bailey, N. C.

My sister who is in a serious condition.—Mrs. C. T. Roberson, Aragon, Ga.

My brother-in-law who is dying of cancer to be saved and healed.—Victor Dotson, Pound, Va.

Me to be healed.—A Sister, Blacksburg, S. C.

Mrs. Marie Fortenberry, who has T. B.

Mrs. W. D. Lowe who has cancer; God to satisfy her soul.—Mr. G. M. Crowder, E. Gadsden, Ala.

God to give my mother a home of peace.—Mrs. Bedford Glisson, Palmer, Tenn.

Mrs. Geneva Wall to be healed; her husband; my son and his wife; the healing of my body; me to be sanctified and filled with the Holy Ghost.—C. B. Wall, Lexington, N. C.

My little daughter to be healed.—George Dalton, Woodville, Ala.

My unsaved sister.—Charlene Kirk, Dunlow, W. Va.

My daughter who has arthritis.—Mary N. Prather, Cantwell, Mo.

The healing of my body; my son to be healed.—A sister.

My brother-in-law who has cancer.—Annie Lou White, Bainbridge, Ga.

My hearing to be restored.—Milton Moore, McCarr, Ky.

The complete healing of my body.—Lou Ella Pace, Smith, Ky.

THE UNIQUE CHRIST

(Continued from page 11)

He is one who knows when He is not just being jostled by the crowd. He knows when virtue goes out of Him, as on the day when the woman with the illness of twelve years made contact with His divine presence. Also, He asked Thomas to touch Him, which many of us today need to hear. We have crowds who are stumbling upon the Christ in their groping for that which satisfies. They are rubbing elbows with Him, so to speak, but as individuals they have never really touched Him by that faith touch, that touch that gets His immediate attention. In the story "The Robe," to the Roman soldier who made sport of it, it became a curse; to the slave who believed, it was healing, comfort and strength. Today it is not the robe we need to touch, but it is that unique

Man who wore the robe, the High Priest of Heb. 14:15. From Him comes virtue for our needs today, whether for healing, cleansing, or strength.

We are looking for His unique return—like a thief. Matt. 24:43; 1 Thess. 5:2, 4-15. You hardly think of a thief stealing that which was his own, but Christ will come for His own in such a manner. That which He comes for is not something locked within an ordinary house as the natural thief would go for, but it is the beautiful structure, or edifice, of the church itself that He will catch away. The unique Christ's coming is pending at this hour.

FORTY-THREE CHAPLAINS DECORATED

(Continued from page 14)

of 1615 Manchesto Lane, N. W., Washington, D. C., serving with the 35th Infantry Regiment.

Chaplain (Capt.) Harold B. Lawson, of 13 Tiona Ave., Belleville, N. J., serving with the 3d Engineer Combat Battalion.

Chaplain (Maj.) Leland L. Loy, of Brunswick, Mo., serving with the 35th Infantry Regiment.

Chaplain (Capt.) Thomas F. McGuire, of 430 E. 141st Street, Bronx, N. Y., serving with the 1st Cavalry Division Artillery.

Chaplain (Col.) J. H. A. Borleys, of 1203 N. Court House, Arlington, Va., serving with Headquarters Eighth Army.

Chaplain (Capt.) Carl P. Oberleiter, of Oshkosh, Wis., serving with the 5th Cavalry Regiment.

Chaplain (Maj.) Paul D. Roche, of 719 Batavia Avenue, Elroy, Wis., serving with the 24th Infantry Division.

Chaplain (Capt.) Clayton C. Shepherd, of Route 2, Box 140, Perris, Calif., serving with the 17th Infantry Regiment.

Chaplain (Capt.) Samuel R. Simpson, of 1018 Center Street, Catlettsburg, Ky., serving with the 38th Infantry Regiment. Chaplain Simpson was killed in action November 30.

Chaplain (Col.) Frank A. Tobey, of Everett, Mass., serving with Headquarters Eighth Army.

Chaplain (Maj.) Arthur F. Weaver, of Box 84, Metropolis, Ill., serving with the 24th Infantry Division.

The Commendation Ribbon for meritorious achievement was awarded to Chaplain (Maj.) Nathaniel C. Warburton, of 97 Willard Street, Ayer, Mass., serving with the 7th Infantry Division.

SPECIAL

FOR TEN DAYS ONLY
From Date of This Evangel
CHILD TRAINING AND SOCIAL
EVANGELISM

By Alda B. Harrison
64 pages. Limp binding
Was 35c. Now only 25c
Order of

CHURCH OF GOD PUBLISHING
HOUSE

Montgomery Ave., Cleveland, Tennessee

BIBLE

Object Lessons



By Clyde Foushee

OBJECT LESSONS FOR YOUTH

54 choice, varied, simple,
practical Object Lessons.

\$1.50

By W. T. McLean

TWENTY ILLUSTRATED OBJECT LESSONS

Effective object lessons
with definite Gospel mes-
sages.

Paper, each 35 cents

By Basil Miller

CHEMICAL ILLUSTRATIONS

Object lessons cleverly uti-
lizing chemical formulas,
an unusual vehicle for get-
ting the Gospel message
across to children.

\$1.50

By Charles C. Ryrie

EASY-TO-GET OBJECT LESSONS

Simple Object Lessons for
the youngest child using
plain, easily obtainable ob-
jects such as a cork, nail,
railroad ticket, etc.

Paper, 50c

By Louis T. Talbot

OBJECTS THAT TALK AND TEACH

MORE OBJECTS THAT TALK AND TEACH

STILL MORE OBJECTS THAT TALK AND TEACH

Messages which Dr. Talbot
has used in his effective
children's object-lesson
talks.

Paper, each 75 cents

By Arnold Carl Westphal

WESTPHAL'S VISUAL SURPRISE SERMONETTES

Paper, 60 cents

WESTPHAL'S SIMPLE SURPRISE OBJECT LESSONS

Unique presentation of
Gospel truths in simple
form; grippingly interest-
ing.

Paper, 75 cents

By Elmer L. Wilder

EASY OBJECT LESSONS

TALKING OBJECT LESSONS

SEE IT! OBJECT LESSONS

HEART-REACHING OBJECT LESSONS

Each book lists a number
of excellent, usable object
lessons with a genuine ap-
peal to children. Easily
presented.

Each, \$1.50

The Church of God Publishing House

Montgomery Ave., Cleveland, Tennessee